


BOARD OF TRUSTEES
December 12, 2022, 4 pm
Sledge Board Room
Agenda

I.

** denotes action*

2. State and County Bond Funds

XII.	<i>Personnel Committee Report</i>	Evans
	A. Updates	
	1. Personnel Information	
XIII.	<i>Educational Programs Committee Report</i>	Lovell
XIV.	<i>Planning Committee Report</i>	Clendenin
XV.	<i>Student Affairs Committee Report</i>	Pickett
XVI.	<i>Foundation Report</i>	Elkins
XVII.	<i>President's Report</i>	Dempsey
XVIII.	<i>Other Business</i>	Little
XIX.	<i>Adjournment</i>	Little